

# Additional Prayers

To be Used

Together with those Appointed in  
the Service for the Fifth of No-  
vember.

¶ The Collect for Morning Service, to be added unto the  
other.



God, whose Name is Excellent in all  
the Earth, and thy Glory above the  
Heavens; who, on this Day, dost mi-  
raculously preserve our Church and  
State from the secret Contrivance,  
and hellish Dance of Popish Conspi-  
rators; and on this Day also didst be-  
gin to give us a mighty Deliverance  
from the open Tyranny and Oppression of the same Cru-  
el and Blood-thirsty Enemies; Tell these and above thy  
glorious Majesty, as for the former, so for this thy Late  
marvellous Loving kindness to our Church and Nation  
in the Preservation of our Religion and Liberties. And  
we humbly pray, that the devout Sense of this thy re-  
peated Mercy may renew and increase in us a Spirit of  
Love and Thankfulness to thee, its only Anchor; a Spi-  
rit of peaceable Submission and Obedience to our Church  
and Sovereign, whom thou makest the blessed Instrument  
of it; and a Spirit of fervent Zeal for our holy Religion,

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with



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which now again, thou hast so wonderfully Rescued and Established a Blessing to us, and our Posterity. And this we beg for Jesus Christ his sake. Amen.

¶ After the Collect for the Day in the Litany.

**A** Ccept also, most Gracious God, of our unfeigned Thanks for filling our Hearts again with Joy and Gladness, after the Time that thou hast afflicted us, and putting a New Song into our Mouths, by bringing his Majesty who now Reigns over us, upon this Day, for the Deliverance of our Church and Nation from Popish Tyranny and Arbitrary Power. We Adore the Wisdom and Justice of thy Providence, which so timely Interposed in our extreme Danger, and Disappointed all the Designs of our Enemies. We beseech thee give us such a lively and lasting Sense of what thou didst then, and hast, since that Time, done for us, that we may not grow secure and careless in our Obedience, by presuming upon thy great and undeserved Goodness; but that it may lead us to Repentance, and move us to be the more diligent and zealous in all the Duties of our Religion, which thou hast, in a marvellous manner preserved to us: Let Truth and Justice, Brotherly-kindness and Charity, Devotion and Piety, Concord and Unity, with all other Virtues, so flourish among us, that they may be the Stability of our Times, and make this Church a Praise in the Earth. All which we humbly beg, together with thy continued Blessing upon all Orders and Degrees of Men amongst us, and the perfect Deliverance of our Brethren in Ireland, that they may Rejoice together with us, and Triumph in thy Praise, for the sake of our Blessed Lord and Saviour Christ Jesus; To whom with thee, O Father of Mercies, and the Holy Ghost be eternal Praises. Amen.

¶ In the Communion Service instead of the Collect for the Day.

**E**ternal God, and our most mighty Protector, we thy unworthy Servants do humbly present our selves before thy Majesty, acknowledging thy Power, Wisdom and Goodness in Preserving the King, and the Three Estates

Estates of this Realm assembled in Parliament, from the Destruction this Day intended against them. Make us, we beseech thee, truly thankful for this, and for all other thy great Mercies towards us; particularly for making this Day again Remorable, by a fresh Instance of thy Loving-kindness towards us. We bless thee for giving His Majesty, that now is, a safe Arrival here, and for making all Opposition fall before him, till he became our King and Governour. Continue we beseech thee to Protect and Defend him, the Queen, and all the Royal Family, from all Treasons and Conspiracies; Preserve them in thy Faith, Fear and Love; Prosper their Reign with long Happiness here on Earth, and Crown them with everlasting Glory hereafter, through Jesus Christ our only Saviour and Redeemer. Amen.

¶ The Gospel. St. Luke 9. 51.

**A**ND it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, And sent messengers before his face: and they went and entred into a village of the Samaritanes, to make ready for him. And they did not receive him, because his face was as though he would go to Jerusalem. And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned and rebuked them, and said, Ye know not what manner of Spirit ye are of. For the Son of man is not come to destroy mens lives, but to save them. And they went to another village.

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*Whitehall, October 30. 1689.*

**I**T is His Majesty's Pleasure, That  
on the Fifth of November, in the  
Morning Prayer and in the Litany,  
these Two Additional Prayers be  
Used, together with those Appoint-  
ed in the Service for that Day; And  
that instead of the Collect and the  
Gospel in the Communion Service,  
those here Appointed be Used.

*Shrewsbury.*

*v. u*

*L O N D O N,*

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lent Majesties. 1689.